

## AGENDA

		Page No.
1	Apologies for absence	-
2	To confirm the Minutes of the 98th Annual Council Meeting	1
3	To receive the Annual Report for 2015/16	To follow*
4	To receive the report of the Hon Treasurer and the Accounts for the period 1 April 2015 to 31 March 2016	To follow
5	To consider proposals for changes to the Rules, Championships' Conditions and Conditions for Establishing County Records	-
6	Award of the President's Plate	-
7	Installation of Mr T Norris as President	-
8	Election of Vice-President, Officers, and Management Board	4
9	To appoint an examiner of accounts for the financial year 2016/17	-
10	ASA South East Region	-
	To consider any issues relating to the Annual Council, annual report or accounts of the ASA South East Region	
11	Any other competent business, of which prior notice has been given to the Hon Secretary	-

*\* The Annual Report will be available on the Association's website*